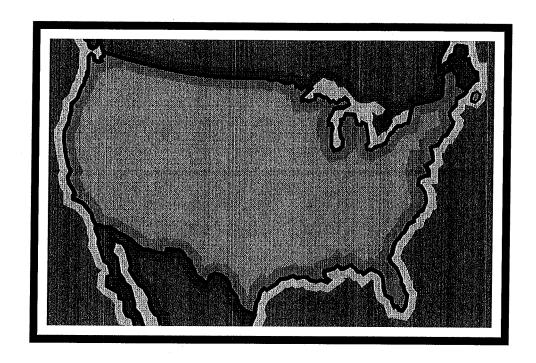
# US History



Chapter 16: Life at the Turn of the Century 1877-1917

**Section 1: Science and Urban Life** 

**Section 2: Education and Culture** 

**Section 3: Segregation and Discrimination** 

**Section 4: The Dawn of Mass Culture** 



# Chapter 16: Life at the Turn of the Century, 1877-1917

Section 1: Science and Urban Life	
Louis Sullivan	
Daniel Burnham	 
Frederick Law Olmsted	
Orville and Wilbur Wright	
George Eastman_	

Sixteen SEC. \_\_\_\_ CHAPTER. BROOKLYN BRIDGE AIRPLANES. PRINT Revolution Science ·SKyScnapers George EastMAN URBAN LIFE URBAN PLANNING Electric Transit WHITE City

# Section 2: Education and Culture

Booker T. Washington	
Tuskegee Normal and Industrial Institute	
W. E. B. Du Bois	
Niagara Movement	

CHAPTER Sixteen SEC. Niagna Movement Enculturation Technology + Education Expanding High Schools Tuskegee Normal + Industrial. Public Education Expanding Education Immigrants Black Education Expands

# **Section 3: Segregation and Discrimination**

Ida B. Wells	
poll tax	
grandfather clause	
	ty to
segregation	
Jim Crow laws	
Plessy v. Ferguson	
debt peonage	

CHAPTER Sixteen SEC. 3 After Reconstnuction National Reclamation Act Chinese Exclusion Act Segnegation · Jim Cnow Laws North Discriminates Discrimination Ida B. Wells Plessy V Fenguson Lynching

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	Class	Date Chapter	10
Name	Class		

## Case 6: Civil Rights Cases (1883)

## Private Discrimination



**THE ISSUE** Under the Constitution, can Congress pass a law preventing private businesses from discriminating against people because of their race or color?

#### WHAT'S AT STAKE

Whether Americans can be discriminated against in their daily life.

#### **FACTS AND BACKGROUND**

After the Civil War (1861–1865), Congress passed the Civil Rights Act of 1875. The Act made it a crime to deny to anyone the "full and equal enjoyment" of railways and other transportation. It also required that all people be treated equally in hotels, theaters, and other places of public amusement. The law applied to people of every race and color, regardless of any previous condition of *servitude* [slavery]. Under the Act, privately owned businesses could not discriminate, either.

Some private business owners did not obey the law. They discriminated against African Americans. The U.S. Supreme Court combined and heard five such cases and issued one decision.

#### THE DECISION

The eight-member majority struck down the law. Justice Joseph P. Bradley wrote the opinion. In the Court's view, the 14th Amendment (which outlawed discrimination by a state) did not authorize the Act. "Individual invasion of individual rights is not the subject-matter of the amendment," Bradley wrote. "The wrongful act of an individual . . . is simply a private wrong." Congress could pass a law prohibiting a state from violating individual rights. It could not pass a law prohibiting private individuals or businesses from discriminating.

Bradley then turned to whether the 13th Amendment (which outlawed slavery) authorized the Act. Wasn't private discrimination against former slaves a *badge* [mark] of slavery? The Court said that it was not. Bradley's opinion added that such a broad reading of the 13th Amendment would make a freed former slave "the special favorite of the laws."

#### THE DISSENT

Justice John Marshall Harlan was the only dissenter. He said the majority was wrong. To Harlan, the 13th Amendment should be read broadly to give Congress the power to ensure the rights of freed people. Harlan said that

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Name Class	Date	<u>:</u>
Case 6: Civil Rights Cases, continued	Private Discrir	nination
private discrimination was a "badge of slavery" that Congr	ess had a right	
to outlaw under the 13th Amendment. "It is not the words		
ment] but the internal sense of it that makes the law," he w		•
of the law is the body; the sense and reason of the law is th		· · · · · · · · · · · · · · · · · · ·
THE IMPACT OF THE DECISION		
The decision helped usher in the "Jim Crow" era of disc	rimination	. •
against African Americans. (During the Jim Crow era, re		
to the 1950s, African Americans, Hispanics, and Native	Americans were	
segregated and suffered discrimination.) The justices sai	id that states	·
could outlaw discrimination, and some did eventually. E		
lid not act. Businesses were free to discriminate. Not un		
Rights Act of 1964 did a federal law outlaw private discr		
HARLAN: THE GREAT DISSENTER		•
ustice John Marshall Harlan was a Kentuckian who had	lowned claves	÷
However, on the Court he became a great defender of eq		
or all races. He wrote his blistering dissent in the Civil 1		
with the same pen and inkwell that Chief Justice Taney l		
rite the <i>Dred Scott</i> decision. (Taney argued that African		
o rights. Harlan believed they had equal rights.) In Ples		
1896) he was again the only dissenter.	, 101 guson	
and the only disserted.		
QUESTION		
1. What do you think Justice Harlan meant by "The letter sense and reason of the law is the soul"?	ter of the law is the b	ody; the

#### **ONLINE EXTRA**

or why not?

Read the online case of *Heart of Atlanta Motel* v. *United States*. In it, the U. S. Supreme Court ruled on whether the Civil Rights Act of 1964 was constitutional. What did the Court decide? What was its reasoning? What provision of the Constitution did the Court base its decision on?

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## Plessy v. Ferguson (1896)

### Vocabulary

affirm To agree or support, as when a higher court agrees with the earlier decision of a lower court.

"Jim Crow" laws State laws introduced in the South after reconstruction to give official support to segregation.

### Reviewing the Case

On June 7, 1892, Homer Plessy purchased a first-class ticket for a train of the East Louisiana Railway, traveling from New Orleans to Covington, Louisiana. Plessy was of mixed Caucasian and African descent, having had one black great-grandparent. Although Plessy looked white, he was considered black under state law. Plessy took a seat in a car reserved exclusively for white passengers but was told by the conductor that he would have to move to the car for African Americans. Plessy refused to move. The conductor then called local police, who removed Plessy from the train and put him in jail.

Plessy's arrest and imprisonment were based on an 1890 act of the Louisiana legislature. The law required separate railroad cars for "the white and colored races." It said that all railway companies carrying passengers in Louisiana must provide "equal but separate accommodations" for the different races, either by having at least two cars on the train or by dividing a single car with a partition.

No one was to be allowed to occupy a coach other than the one assigned to him or her by train officials. Any passenger who insisted on going into the wrong coach or compartment could be fined \$25 or put in jail for up to twenty days.

Plessy pleaded not guilty to the charges against him but was convicted. He appealed to the state supreme court on the grounds that the law was unconstitutional because it conflicted with both the Thirteenth and Fourteenth Amendments. The state supreme court, however, affirmed the decision of the trial court. Plessy then asked the U. S. Supreme Court to review the case. The issue be-

fore the Court: Does the Louisiana statute establishing separate railroad cars or sections for black and white passengers violate the Thirteenth and Fourteenth Amendments and exceed the lawful police powers of the state?

The Supreme Court ruled by a 7–1 vote to affirm the decisions of the lower courts against Plessy. Justice Henry Brown wrote the majority opinion. The only dissenting vote was Justice John Marshall Harlan, who often voted to uphold black civil rights in cases of this era. (Harlan was the grandfather of Justice John Marshall Harlan who served on the Court from 1955 to 1971.) One justice did not hear the case or participate in the decision.

In the majority opinion, the Court ruled that the Thirteenth Amendment (which was not the main point of Plessy's case) did not apply because the restriction on seating in no way established any condition of "involuntary servitude." More importantly, the Court ruled that the Louisiana law did not violate the Fourteenth Amendment because it did not restrict blacks any differently from whites. Each race merely had to use its assigned, separate accommodations on the railways. The justices also believed that states had the right and power to follow established social customs and traditions in restricting the mixing of the races in transportation. schools, and other situations.

Justice Brown, referring to the Fourteenth Amendment, wrote for the majority:

The object of the Amendment was undoubtedly to enforce the absolute equality of the two races before the law, but in the nature of things it could not have been intended to abolish distinctions based upon color, or to enforce social, as distinguished from political, equality, or a commingling [mixing] of the two races upon terms unsatisfactory to either. Laws permitting and even requiring their separation in places where they are liable to be brought into contact do not necessarily imply the inferi-

ority of either race to the other, and have been generally, if not universally, recognized as within the competency of the state legislatures in the exercise of their police power.

Justice John Marshall Harlan, however, saw the intent of the Fourteenth Amendment differently. He wrote in his eloquent dissenting opinion:

... in view of the Constitution, in the eye of the law, there is in this country no superior, dominant, ruling class of citizens. There is no caste here. Our Constitution is color-blind, and neither knows nor tolerates classes among citizens. In respect of civil rights, all citizens are equal before the law.

... The law regards man as man, and takes no account of his surroundings or of his color when his civil rights as guaranteed by the supreme law of the land are involved.

The effects of the *Plessy* decision were far-reaching. It firmly established the doctrine of "separate but equal" as the law of the land. It legitimized the segregation begun under the southern "Jim Crow" laws and extended the legality of those laws nationwide. "Separate but equal" remained an accepted

principle for some 50 years, until the civil rights movement gained strength in the 1950's and 1960's. When it was finally overturned in 1954 (Brown v. Board of Education), the Court referred to this decision and to Justice Harlan's powerful dissent in which he said:

The arbitrary separation of citizens, on the basis of race, while they are on a public highway [the railroad], is a badge of servitude wholly inconsistent with the civil freedom and the equality before the law established by the Constitution. It cannot be justified upon any legal grounds.

If evils result from the commingling of the two races upon public highways established for the benefit of all, they will be infinitely less than those that will surely come from state legislation regulating the enjoyment of civil rights upon the basis of race. We boast of the freedom enjoyed by our people above all other peoples. But it is difficult to reconcile that boast with a state of the law which, practically, puts the brand of servitude and degradation upon a large class of our fellow citizens, our equals before the law. The thin disguise of "equal" accommodations for passengers in railroad coaches will not mislead anyone, or atone for the wrong this day done.

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# Plessy v. Ferguson (1896)

Elements of the Case	
Directions: Fill in the appropriate information for ea	ch of the follow-
ing elements of this case.	
1. State the issue before the Supreme Court in this case	е.
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	•
2. What facts of the case were presented to the Court?	•
, TTT	
. What was the decision of the Court? What was the ra	tionale benind it?
What was the effect of the decision?	
	•
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Name		······································	iessy U	Ferguson	(60
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Evaluation of the Cas					
<b>Directions:</b> Use your own and state your opinion of the		ate the justices' dec	ision		
1. Compare the statements	of Justices Brown a	ınd Harlan. With v	hich		
did you agree? Explain.					
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# **Section 4: The Dawn of Mass Culture**


CHAPTER	SEC. 4
New Ways Selling Goods	Leisune
Populan	
DAWN	
Ashcan School of American ART OF MASS	Baseball
Joesph Puli-	
William Randolph Hearst	Mass Media

#### **Terms and Names**

A. write the letter	of the term that best answers the question.
<ul> <li>a. Booker T. Was</li> <li>b. George Eastma</li> <li>c. Joseph Pulitze</li> <li>d. segregation</li> <li>e. Louis Sullivan</li> <li>f. W. E. B. Du Boi</li> </ul>	<ul> <li>1. Who invented the Kodak camera?</li> <li>2. Who is the architect who built an early skyscraper in St. Louis?</li> <li>3. Who is the African American who founded Tuskegee Normal and Industrial Institute in an effort to enable African Americans to</li> </ul>
words and placi	s true, write "true" on the line. If it is false, make it true by changing the underlined word or ng the new word on the line.  Evator and steel supports helped to make skyscrapers possible.
	· · · · · · · · · · · · · · · · · · ·
	oker T. Washington became the first African American to earn a Ph.D.
	Crow laws were added to the constitutions of several Southern states to allow white
P	ople who could not pass a literacy test or pay a poll tax to vote anyway.
<b>4.</b> In	

## AFTER YOU READ (cont.) CHAPTER 16 Life at the Turn of the 20th Century

## **Main Ideas**

	How did the methods of communications improve around the turn of the 20th century?
	How did college and high school change around the turn of the century?
3.	How were the works of Thomas Eakins and Mark Twain similar?
4.	How did Southern states restrict African Americans politically? Socially?

# **Thinking Critically**

Answer the following questions on a separate sheet of paper.

1. Why might someone argue that the federal government played a key role in making African Americans second-class citizens?

5. What leisure activities flourished in the late 19th and early 20th centuries?

2. Consider how you spend your leisure time. Explain how it is similar as well as different from how people spent it at the turn of the 20th century.

#### Choose one

- 1. At the turn of the century, what policies and practices kept African

  Americans in the South from realizing their full political and social rights? Include:
  - a. voting rights
  - b. segregation
  - c. role of the federal government
  - d. court cases
- 2. Describe the chief characteristics of the educational system at the turn of the 20<sup>th</sup> century, including important changes that were taking place. Include:
  - a. elementary and high schools
  - b. higher education
  - c. the education of African Americans